

**SOUTHEASTERN SAN DIEGO PLANNING GROUP (SSDPG)**  
**DRAFT Minutes**

**Monday, February 8, 2021, 6:00 p.m.**

**Contact: Myron Taylor, Chair**

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**Southeastern San Diego Planning Group website:**

<https://www.sandiego.gov/planning/community/profiles/southeasternsd>

**Southeastern San Diego Planning Group Agendas and Minutes:**

<https://www.sandiego.gov/planning/community/profiles/southeasternsd/agendas>

This Planning Group covers the area south of the Dr. Martin Luther King, Jr. Freeway (Highway 94), east of Interstate 5, north of the border of National City, and west of Interstate 805. It includes the communities of Sherman Heights, Logan Heights, Grant Hill, Memorial, Stockton, Mount Hope, Mountain View, Southcrest, and Shelltown.

**1. CALL TO ORDER (6:09PM), ROLL CALL and INTRODUCTIONS** Myron Taylor, Dale Huntington, Chelsea Klaseus, ~~Lament Parge~~, Louise Torio, Reggie Womack, Oscar Gomez, ~~Jaime Cappella~~, Jasmine Mallen, ~~Aaron Magngana~~, ~~Kerry Wesson~~, Terry Sullivan, ~~Alli Urguby~~, Diane Arminta

**2. REVIEW AND ADOPT THE AGENDA**

*Motion to move Report Item E to Information Items and adopt the agenda.* MSC Klaseus/Huntington 9-0-0

**3. REVIEW AND APPROVE MEETING MINUTES OF MARCH 8, 2021**

*Motion to approve the March 8, 2021 minutes.* MSC Torio/Taylor 7-0-2 (Huntington, Gomez)

**4. PUBLIC COMMENTS**

**The public may speak on matters not on the agenda, for a maximum of up to two minutes.**

*Ron Lacey, Pure Water San Diego Consultant.* Pure Water, Virtual Tours are available. His contact information is 619-301-3573 or [rlaceyconsult@yahoo.com](mailto:rlaceyconsult@yahoo.com).

*Christie Marcella, Jacobs Center for Neighborhood Innovation* is doing Covid rapid testing from 9am - 4pm (registration and test results within 30 minutes), food distribution every Tuesday starting at 2pm., they are helping small businesses with small business relief funds, and Economic Activity Promise Zone working group is Wednesday, April 14 at 2:30pm.

Bill Dobson, Assistant Director with My Academy, non-classroom-based charter school K-12 shared information about the school.

**5. REPORTS**

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A. City of San Diego CD4 - Eric Henson: Encouraged people to sign up for rental assistance program under San Diego Housing Commission as Southeast is among the lowest applications. Canvassing will occur and will disperse into different parts of the district. Wanting to cross-promote through 4, 8, & 9. Last week at MTS there were discussions on CIP. With Transnet money, there are CIP under SANDAG and MTS but there wasn't a procedure before on community input. Now CM Montgomery along with CM Elo-Rivera and CM Moreno, they are prioritizing developing a public input process, potentially via an Ad Hoc committee. There is no current timeline, but want it to be done by next year. This could potentially supplement the City's CIP process. Appointments for vaccines are available at Tubman Chavez. Schedule is Thursday – Monday. City Council is tomorrow and can be viewed on Cox channel 24, ATT U-verse channel 99 and on CityTV online.

B. City of San Diego CD8 - Eddie Padilla: None.

C. City of San Diego CD9 - Martha Zapata: For people looking to schedule a vaccine, ECC at 4343 Ocean View Blvd is offering them. No registration required, only walk ups. For the next few weeks it's available Tuesday – Saturday from 9:30am – 3:30pm. Office is putting together budget priorities, budget season starts in May. Received requests will be added to petition to the Mayor. It's no secret that the City has budget challenges. Last year's deficit was \$80M and this year's deficit is \$158M. Federal money is coming to San Diego, approximately \$300M and will be going to cover the budget deficits so we don't have to cut more services than anticipated. Meal distributions are happening at the Mt. Hope Community Garden and vegetable sales at reasonable prices. Tomorrow is cooked meal distribution – including fish. No qualifications necessary, from 4pm-6pm.

D. City of San Diego Mayor's Office - Matthew Griffith and Stephanie Estrada: Gave an update on the Convention Center and gave contact information for anyone wanting to donate or volunteer services. Starting April 15, people 16 and older are eligible for vaccination; the City is providing vaccines at the Municipal Gym. Sent a link to the San Diego Library Foundation Survey. Mayor Gloria took a tour of Encanto Elementary – be aware of students walking home.

E. Central Division PD - Officer Rivas. None.

F. Southeastern Division PD – Officer Gregory. None.

G. Chair Report. Still have vacancies on the board, need to attend three meetings to qualify and can then apply.

H. Community Planning Committee (CPC) Representative Report. CM LaCava is looking for more input on the changes being proposed on community planning groups. One example is taking away discretionary projects from CPGs. Send any CIP ideas to Myron.

## **6. ACTION ITEMS**

- A. The Port of San Diego presented on their Maritime Clean Air Strategy (MCAS). This is the Port's initiative to create a policy that works to leverage technology and implement smart changes to operations on Port Tidelands that will reduce

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emissions and improve air quality in Portside communities including Barrio Logan, Logan Heights and Sherman Heights. Presented by: Larry Hofreiter, Program Manager, Port of San Diego <https://www.portofsandiego.org/mcas>.  
*No motion was made as no action was requested. As the project moves forward, come back to provide an update to the group.*

### **7. INFORMATION ITEMS:**

- A.** San Diego Habitat for Humanity proposal for 17 affordable for-sale housing units (stacked-flats) with a mix of 8 three bedroom/two bathroom units and 9 four-bedroom/three bathroom units, in 3, three story buildings, 17 parking spaces (tuck-under and surface), associated landscaping, resident community courtyard (to encourage resident community socialization) and private outdoor space. Presented by: Roxann Janes, San Diego Habitat for Humanity
- B.** Proposed support and development of a park/open space “freeway lid” over the Interstate 5 to reconnect downtown with Balboa Park and lower East Village with Sherman Heights. Presented by: Roger Lewis, San Diego Commons
- C.** Chollas Creek Enhancement Program Update. Presented by Abdirahman Buul and Diane Armenta

8. **CONSENT ITEMS.** None.

9. **ADJOURNMENT:** (8:15pm)